



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

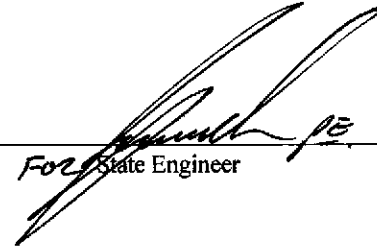
Name of applicant: WEEK, JUDY L.
Source: UNDERGROUND
Basin: WHITE RIVER VALLEY
Manner of Use: IRRIGATION-DLE
Period of Use: January 1st to December 31st
Priority Date: 02/17/1981

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant failed to respond to the State Engineer's request for information.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, A.D. 2007



For State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

FEB 17 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 1 1981

Corrected application filed..... JUL 11 1981..... Map filed..... MAY 29 1981

The applicant..... Judy L. Week
 36394 Cypress Point Drive..... of..... Newark
 Street and No. or P.O. Box No. City or Town
 California 94560
 State and Zip Code No.
 , hereby make.... application for permission to appropriate
 the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of
 incorporation; if a copartnership or association give names of members.)

MAY 29 1981
 Div. of Water Resources
 Branch Office - Las Vegas, Nev.

1. The source of the proposed appropriation is..... Underground
 Name of stream, lake, spring, underground or other source.
2. The amount of water applied for is..... 5.4..... second feet.
 One second foot equals 448.83 gallons per minute.
 (a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Irrigation and Domestic
 Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:..... 320 acres
 - (b) Stockwater, state number and kind of animals:.....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....in the NE 1/4 of the SW 1/4 of
Section 2, Township 6 North, Range 60 East, Mount Diablo Meridian, White Pine
County, Nevada, from which the NE corner of Section 1, Township 6 North, Range
60 East, bears N 66° 46' E a distance of 10020 feet.
Describe as being within a 40-acre subdivision of public
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
6. Place of use.....The West Half of Section 2, Township 6 North, Range 60 East, Mount
Diablo Meridian, White Pine County, Nevada.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about.....January 1.....and end about.....December 31.....of each year.
Month and Day Month and Day
8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....Drilled well with pump and pivot irrigation
system, or an underground irrigation system in some portions where necessary.
State manner in which water is to be diverted, i.e. diversion structure,
ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works.....Ten Thousand Dollars.
10. Estimated time required to construct works.....Two Years after authority to enter on the lands is
granted.
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....Five Years after authority
to enter on the lands is granted.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
consumptive use.
Please advise our State Water-Right Surveyor, David F. Causey, P. O. Box 14846,
Las Vegas, Nevada 89114, of any and all actions taken on this application.

Desert Land Entry application No. N 32046.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

By.....*David F. Causey*.....
David F. Causey, Agent
Signature, applicant or agent
P. O. Box No. 14846
Street and No., or P.O. Box No.
Las Vegas, Nevada 89114
City, State, Zip Code No.

2888 (Rev. 10-79)

\$35 FILING FEE MUST ACCOMPANY APPLICATION